Sheet 1

UNITED STATES DISTRICT COURT

Western District of Arkansas

| UNITED STATES OF AMERICA v. | | 8 | Judgment in a Criminal Case (For Revocation of Probation or Supervised Release) | |
|---|---|--|---|--|
| KENNY | HAYNES | Case No. 1:17CR10009-004 USM No. 14753-010 F. Mattison Thomas, II | ī | |
| THE DEFENDANT: | | Defendant's Attorney | 1 | |
| | violations of condition(s) | listed on pages 1 and 2 of this Judgment. | | |
| was found in violation of condition(s) count(s) | | | | |
| | ted guilty of these violatio | | | |
| Violation Number One Two Three Four Five Six Seven The defendant is se | Mandatory Condition #3 Mandatory Condition #3 Mandatory Condition #3 Special Condition #2 – F Standard Condition #5 – | Fail to Live at Place Approved by USPO - Controlled Substance Use - Controlled Substance Use - Controlled Substance Use Sail to Comply with Substance Abuse Treatment and Testing Fail to Report Change in Residence - Controlled Substance Use ges 3 through 3 of this judgment. The sentence is | 10/18/2022 10/20/2022 | |
| he Sentencing Reform Ac | et of 1984. | | | |
| The defendant has not | t violated condition(s) | and is discharged as to such violation(s) co | ondition. | |
| change of name, residence fully paid. If ordered to p economic circumstances. | e, or mailing address until | the United States attorney for this district within 30 days of a all fines, restitution, costs, and special assessments imposed to the must notify the court and United States attorney of material of the court and United States attorney of material of the court and United States attorney of material of the court and United States attorney of material of the court and United States attorney of material of the court and United States attorney of material of the court and United States attorney of the court at the co | by this judgment are | |
| | | Date of Imposition of Judgme | ent | |
| Defendant's Year of Birth | : 1977 | /s/ Susan O. Hickey | | |
| City and State of Defenda | nt's Residence: | Signature of Judge | | |
| El Dora | do, Arkansas | Honorable Susan O. Hickey, Chief U.S | . District Judge | |
| | | Name and Title of Judge | | |
| | | February 9, 2024 Date | | |

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DEFENDANT: KENNY HAYNES CASE NUMBER: 1:17CR10009-004

ADDITIONAL VIOLATIONS

| | | Violation |
|------------------|--|------------------|
| Violation Number | Nature of Violation | Concluded |
| Eight | Mandatory Condition #3 – Controlled Substance Use | 11/08/2022 |
| Nine | Standard Condition #5 – Fail to Live at Place Approved by USPO | 11/02/2022 |
| Ten | Mandatory Condition #3 – Controlled Substance Use | 03/28/2023 |
| Eleven | Special Condition #2 – Fail to Comply with Substance Abuse Treatment | 03/29/2023 |
| Twelve | Special Condition #2 – Fail to Comply with Substance Abuse Treatment | 04/25/2023 |
| Thirteen | Mandatory Condition #3 – Controlled Substance Use | 04/26/2023 |

AO 245D (Rev. 11/16) Judgment in a Criminal Case for Revocations Sheet 2— Imprisonment

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DEFENDANT: KENNY HAYNES CASE NUMBER: 1:17CR10009-004

IMPRISONMENT

The defendant is hereby committed to the custody of the Federal Bureau of Prisons to be imprisoned for a total term of: Eleven (11) months with credit for time served in federal custody. No term of supervised release to follow imprisonment.

| | The court makes the following recommendations to the Bureau of Prisons: |
|--------|---|
| | The defendant is remanded to the custody of the United States Marshal. |
| | The defendant shall surrender to the United States Marshal for this district: |
| | □ at □ a.m. □ p.m. on |
| | as notified by the United States Marshal. |
| | The defendant shall surrender for service of sentence at the institution designated by the Bureau of Prisons: |
| | before 2 p.m. on |
| | as notified by the United States Marshal. |
| | as notified by the Probation or Pretrial Services Office. |
| | RETURN |
| I have | executed this judgment as follows: |
| | |
| | Defendant delivered on to |
| at | with a certified copy of this judgment. |
| | |
| | IDUTED STATES MADSHAL |
| | UNITED STATES MARSHAL |
| | By |
| | DEPUTY UNITED STATES MARSHAL |